

Directions:

This is a booklet to aid you in your personal study of this book. Read through the text first, discovering God's precious truths for yourself. Write down the main point of each section of text in the space provided. The text is provided for you to mark, color, and highlight things you find interesting and important. Use the margins on each side of the text and the backside of the page to make notations of the truths you discover and passages you do not understand. When you believe you have seen all there is in text, read and answer the questions in the booklet pertaining to that section of text. The questions are not an exhaustive list of things to look for in the text. The questions are to help you consider the points that the author was trying to convey to his audience. Be prepared to share your findings in class.

Background:

Colossians is one of the four letters written during Paul's first imprisonment in Rome. Paul wrote this letter around 60-62 A.D. Colosse was a small city during the time of Paul, lying about 11 miles away from Laodicea, 100 miles inland from the coastal town of Ephesus. This area was a meeting point of East and West because an important trade route passed through there.

Introduction:

1. Do a casual quick reading of the book in one sitting to get a feel of the overall message. It is best to use the included text so that you can make notations freely! Use colored pencils to highlight and make notations but do not dwell too long on any one text since your purpose is to get an overview. As you read, do the following exercises:

What appears to be the main theme of this letter?

2. What appears to be Paul's main topic in each of the following sections:

1:3-12--

1:13-2:4--

2:6-3:4--

3:5-4:6--

4:7-4:18--

3. Outline the structure of this letter:

Author:

Recipients:

Salutation:

Thanksgiving:

Body of letter:

Closing:

Greeting:

COLOSSIANS

1

ESV

1:1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, 2 To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father.

3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you, 4 since we heard of your faith in Christ Jesus and of the love that you have for all the saints, 5 because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, 6 which has come to you, as indeed in the whole world it is bearing fruit and growing—as it also does among you, since the day you heard it and understood the grace of God in truth, 7 just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf 8 and has made known to us your love in the Spirit.

9 And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 so as to walk in a manner worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. 11 May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, 12 giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. 13 He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

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1:1 Paul, an apostle of Christ Jesus by God's will, and Timothy our brother: 2 To the saints and faithful brothers in Christ in Colossae. Grace to you and peace from God our Father.

3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you, 4 for we have heard of your faith in Christ Jesus and of the love you have for all the saints 5 because of the hope reserved for you in heaven. You have already heard about [this hope] in the message of truth, 6 the gospel that has come to you. It is bearing fruit and growing all over the world, just as it has among you since the day you heard it and recognized God's grace in the truth. 7 You learned this from Epaphras, our much loved fellow slave. He is a faithful minister of the Messiah on your behalf, 8 and he has told us about your love in the Spirit.

9 For this reason also, since the day we heard this, we haven't stopped praying for you. We are asking that you may be filled with the knowledge of His will in all wisdom and spiritual understanding, 10 so that you may walk worthy of the Lord, fully pleasing to Him, bearing fruit in every good work and growing in the knowledge of God. 11 May you be strengthened with all power, according to His glorious might, for all endurance and patience, with joy 12 giving thanks to the Father, who has enabled you to share in the saints' inheritance in the light. 13 He has rescued us from the domain of darkness and transferred us into the kingdom of the Son He loves, 14 in whom we have redemption, the forgiveness of sins.

1:1-14 Main point: _____

Make additional notes at left and below:

1. What things is Paul giving thanks concerning?
2. What is Paul praying to God for the Colossian Christians concerning? How can we attain the same attributes?
3. Explain what we have in Christ (1:11-14).

ESV

1:15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

21 And you, who once were alienated and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, 23 if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

HCSB

1:15 He is the image of the invisible God, the firstborn over all creation; 16 because by Him everything was created, in heaven and on earth, the visible and the invisible, whether thrones or dominions or rulers or authorities— all things have been created through Him and for Him. 17 He is before all things, and by Him all things hold together. 18 He is also the head of the body, the church; He is the beginning, the firstborn from the dead, so that He might come to have first place in everything. 19 For God was pleased to have all His fullness dwell in Him, 20 and through Him to reconcile everything to Himself by making peace through the blood of His cross— whether things on earth or things in heaven.

21 And you were once alienated and hostile in mind because of your evil actions. 22 But now He has reconciled you by His physical body through His death, to present you holy, faultless, and blameless before Him— 23 if indeed you remain grounded and steadfast in the faith, and are not shifted away from the hope of the gospel that you heard. This gospel has been proclaimed in all creation under heaven, and I, Paul, have become a minister of it.

1:15-23 Main point: _____
 Make additional notes at left and below:

4. Read verses 15-20 carefully. List all the things Paul says Jesus is and explain the meaning and importance of each description:

- | | |
|---------|---------|
| vs. 15a | vs. 15b |
| vs. 16a | vs. 16b |
| vs. 17 | vs. 18a |
| vs. 18b | vs. 18c |
| vs. 19 | vs. 20 |

5. Who are the “you” in verse 21? What condition were these people in?

6. What has Christ done (vs. 22)?

7. What is Paul’s expectation of Christians based on what Christ has done (vs. 23)?

ESV

1:24 Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, 25 of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, 26 the mystery hidden for ages and generations but now revealed to his saints. 27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. 29 For this I toil, struggling with all his energy that he powerfully works within me.

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1:24 Now I rejoice in my sufferings for you, and I am completing in my flesh what is lacking in Christ's afflictions for His body, that is, the church. 25 I have become its minister, according to God's administration that was given to me for you, to make God's message fully known, 26 the mystery hidden for ages and generations but now revealed to His saints. 27 God wanted to make known to those among the Gentiles the glorious wealth of this mystery, which is Christ in you, the hope of glory. 28 We proclaim Him, warning and teaching everyone with all wisdom, so that we may present everyone mature in Christ. 29 I labor for this, striving with His strength that works powerfully in me.

1:24-29 Main point: _____
Make additional notes at left and below:

8. Why does Paul rejoice in his sufferings?

9. What is "the mystery hidden for ages and generations but now revealed to his saints?" (vs. 26)

10. Explain verse 27.

11. What is Paul's point in verses 28-29?

ESV

2:8 See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. 9 For in him the whole fullness of deity dwells bodily, 10 and you have been filled in him, who is the head of all rule and authority. 11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. 13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. 15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

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2:8 Be careful that no one takes you captive through philosophy and empty deceit based on human tradition, based on the elemental forces of the world, and not based on Christ. 9 For in Him the entire fullness of God's nature dwells bodily, 10 and you have been filled by Him, who is the head over every ruler and authority. 11 In Him you were also circumcised with a circumcision not done with hands, by putting off the body of flesh, in the circumcision of the Messiah. 12 Having been buried with Him in baptism, you were also raised with Him through faith in the working of God, who raised Him from the dead. 13 And when you were dead in trespasses and in the uncircumcision of your flesh, He made you alive with Him and forgave us all our trespasses. 14 He erased the certificate of debt, with its obligations, that was against us and opposed to us, and has taken it out of the way by nailing it to the cross. 15 He disarmed the rulers and authorities and disgraced them publicly; He triumphed over them by Him.

2:8-15 Main point: _____

Make additional notes at left and below:

5. Explain these things that could take these Christians captive (vs. 8). What can we do to not be taken captive by these things?

6. Explain "in him the whole fullness of deity dwells bodily." (vs. 9)

7. Explain how "you have been filled in him." (vs. 10)

8. Explain the imagery found in verses 11-12. Explain this "circumcision." What is the relationship to baptism?

9. What all that Christ has done (vs. 13-15)?

ESV

2:16 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. 17 These are a shadow of the things to come, but the substance belongs to Christ. 18 Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, 19 and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

20 If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations— 21 “Do not handle, Do not taste, Do not touch” 22 (referring to things that all perish as they are used)—according to human precepts and teachings? 23 These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

HCSB

2:16 Therefore don't let anyone judge you in regard to food and drink or in the matter of a festival or a new moon or a sabbath day. 17 These are a shadow of what was to come; the substance is the Messiah. 18 Let no one disqualify you, insisting on ascetic practices and the worship of angels, claiming access to a visionary realm and inflated without cause by his fleshly mind. 19 He doesn't hold on to the head, from whom the whole body, nourished and held together by its ligaments and tendons, develops with growth from God.

20 If you died with Christ to the elemental forces of this world, why do you live as if you still belonged to the world? Why do you submit to regulations: 21 “Don't handle, don't taste, don't touch”? 22 All these regulations refer to what is destroyed by being used up; they are human commands and doctrines. 23 Although these have a reputation of wisdom by promoting ascetic practices, humility, and severe treatment of the body, they are not of any value against fleshly indulgence.

2:16-23 Main point: _____
 Make additional notes at left and below:

10. What issue is the problem in verse 16? Who would be passing these judgments on the Christians in Colossae?

11. What is Paul's response to these issues (vs. 17)?

12. What are the other issues that are being forced upon these Christians (vs. 18)? Explain what these issues involve.

13. What is Paul's response to these issues (vs. 20-23)?

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3

ESV

3:1 If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. 2 Set your minds on things that are above, not on things that are on earth. 3 For you have died, and your life is hidden with Christ in God. 4 When Christ who is your life appears, then you also will appear with him in glory.

5 Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. 6 On account of these the wrath of God is coming. 7 In these you too once walked, when you were living in them. 8 But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. 9 Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. 11 Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

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3:1 So if you have been raised with the Messiah, seek what is above, where the Messiah is, seated at the right hand of God. 2 Set your minds on what is above, not on what is on the earth. 3 For you have died, and your life is hidden with the Messiah in God. 4 When the Messiah, who is your life, is revealed, then you also will be revealed with Him in glory.

5 Therefore, put to death whatever in you is worldly: sexual immorality, impurity, lust, evil desire, and greed, which is idolatry. 6 Because of these, God's wrath comes on the disobedient, 7 and you once walked in these things when you were living in them. 8 But now you must also put away all the following: anger, wrath, malice, slander, and filthy language from your mouth. 9 Do not lie to one another, since you have put off the old man with his practices 10 and have put on the new man, who is being renewed in knowledge according to the image of his Creator. 11 Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave and free; but Christ is all and in all.

3:1-11 Main point: _____

Make additional notes at left and below:

1. What does it mean to "seek the things that are above" and "set your minds on things that are above" (3:1-2)?
2. What does it mean that "your life is hidden with Christ in God" (3:3)?
3. Explain what we are to put death (3:5).
4. What must we put away (3:8-9)?
5. What are we to put on (3:10)? How do we put these things on?

ESV

3:12 Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. 14 And above all these put on love, which binds everything together in perfect harmony. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. 16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

18 Wives, submit to your husbands, as is fitting in the Lord. 19 Husbands, love your wives, and do not be harsh with them. 20 Children, obey your parents in everything, for this pleases the Lord. 21 Fathers, do not provoke your children, lest they become discouraged. 22 Slaves, obey in everything those who are your earthly masters, not by way of eye-service, as people-pleasers, but with sincerity of heart, fearing the Lord. 23 Whatever you do, work heartily, as for the Lord and not for men, 24 knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ. 25 For the wrongdoer will be paid back for the wrong he has done, and there is no partiality. 4:1 Masters, treat your slaves justly and fairly, knowing that you also have a Master in heaven.

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3:12 Therefore, God's chosen ones, holy and loved, put on heartfelt compassion, kindness, humility, gentleness, and patience, 13 accepting one another and forgiving one another if anyone has a complaint against another. Just as the Lord has forgiven you, so also you must forgive. 14 Above all, put on love—the perfect bond of unity. 15 And let the peace of the Messiah, to which you were also called in one body, control your hearts. Be thankful. 16 Let the message about the Messiah dwell richly among you, teaching and admonishing one another in all wisdom, and singing psalms, hymns, and spiritual songs, with gratitude in your hearts to God. 17 And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through Him.

18 Wives, be submissive to your husbands, as is fitting in the Lord. 19 Husbands, love your wives and don't become bitter against them. 20 Children, obey your parents in everything, for this is pleasing in the Lord. 21 Fathers, do not exasperate your children, so they won't become discouraged. 22 Slaves, obey your human masters in everything; don't work only while being watched, in order to please men, but work wholeheartedly, fearing the Lord. 23 Whatever you do, do it enthusiastically, as something done for the Lord and not for men, 24 knowing that you will receive the reward of an inheritance from the Lord—you serve the Lord Christ. 25 For the wrongdoer will be paid back for whatever wrong he has done, and there is no favoritism. 4:1 Masters, supply your slaves with what is right and fair, since you know that you too have a Master in heaven.

3:12-4:1 Main point: _____

Make additional notes at left and below:

6. Explain all that Christians are to "put on."
7. How does "the peace of Christ rule in your hearts?" (vs. 15)
8. How does "the word of Christ dwell in your richly?" (vs. 16)
9. Explain verse 17.
10. Write down the various roles and how we serve God in those roles (3:18-4:1).

ESV

4:2 Continue steadfastly in prayer, being watchful in it with thanksgiving. 3 At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison— 4 that I may make it clear, which is how I ought to speak.

5 Walk in wisdom toward outsiders, making the best use of the time. 6 Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

7 Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord. 8 I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, 9 and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here.

10 Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, welcome him), 11 and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me. 12 Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God. 13 For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis. 14 Luke the beloved physician greets you, as does Demas. 15 Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house. 16 And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea. 17 And say to Archippus, “See that you fulfill the ministry that you have received in the Lord.”

18 I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

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4:2 Devote yourselves to prayer; stay alert in it with thanksgiving. 3 At the same time, pray also for us that God may open a door to us for the message, to speak the mystery of the Messiah—for which I am in prison— 4 so that I may reveal it as I am required to speak. 5 Walk in wisdom toward outsiders, making the most of the time. 6 Your speech should always be gracious, seasoned with salt, so that you may know how you should answer each person.

7 Tychicus, a loved brother, a faithful servant, and a fellow slave in the Lord, will tell you all the news about me. 8 I have sent him to you for this very purpose, so that you may know how we are, and so that he may encourage your hearts. 9 He is with Onesimus, a faithful and loved brother, who is one of you. They will tell you about everything here.

10 Aristarchus, my fellow prisoner, greets you, as does Mark, Barnabas’ cousin (concerning whom you have received instructions: if he comes to you, welcome him), 11 and so does Jesus who is called Justus. These alone of the circumcision are my co-workers for the kingdom of God, and they have been a comfort to me. 12 Epaphras, who is one of you, a slave of Christ Jesus, greets you. He is always contending for you in his prayers, so that you can stand mature and fully assured in everything God wills. 13 For I testify about him that he works hard for you, for those in Laodicea, and for those in Hierapolis. 14 Luke, the loved physician, and Demas greet you. 15 Give my greetings to the brothers in Laodicea, and to Nympha and the church in her house. 16 And when this letter has been read among you, have it read also in the church of the Laodiceans; and see that you also read the letter from Laodicea. 17 And tell Archippus, “Pay attention to the ministry you have received in the Lord, so that you can accomplish it.”

18 This greeting is in my own hand—Paul. Remember my imprisonment. Grace be with you.

4:2-18 Main point: _____

Make additional notes at left and below:

1. Explain verse 2. How can we continue steadfastly in prayer? How can we be watchful in prayer?
2. Write down the Christian principles Paul gives for how to live (4:5-6). How can we do these things?
3. Why was Tychicus sent to Colossae?
4. Who has gone with Tychicus? Where else do we read about this traveling companion?
5. Who is Mark? What light does this shed on the incident in Acts 15:36-41?
6. What is Epaphras doing?
7. Who is Luke? What is his occupation?
8. Who is Demas? Where will we read about him again?
9. What was to be done with this letter once the Christians in Colossae were done reading it?
10. Explain verse 17.

COLOSSIANS

The Preeminence of Christ



A SELF-STUDY WORKBOOK

by: Brent Kercheville